

GCF&G ANNUAL MEMBERSHIP FEES FOR 2023 ARE DUE ON 12/31/22. YOUR RENEWAL DUES FOR 2023 CAN BE PAID STARTING ON 10/01/22. A RENEWAL FORM WILL BE MAILED OUT FIRST CLASS TO ALL GCF&G MEMBERS IN SEPTEMBER, PLEASE MAKE A NOTE.

PRESIDENT'S COLUMN

Thanks to everyone who helped put on our Annual Fish Fry! By all reports, everyone had a great time. I especially want to thank Gary Smith for filling in as Master of Ceremonies while I was quarantined for a second bout with COVID.

I chatted briefly with special guest Sheriff Scott Anger at Hamvention, and he had some very nice comments about the Fish Fry and the programs at the club.

Did you ever really want to reach out and touch a target from two football fields away? Bring your rifle to the 200 Yard Shoot with CMP on Saturday, June 4!

The 100 Yard range will be closed during that event with the firing line moved back to the trap fields.

The regular weekly CMP rifle matches on Wednesday afternoons continue into September, with another 200 Yard Shoot on Labor Day Weekend.

For those interested in Youth Day, it has been postponed from June this year. Keep an eye on the club home page for updates including the new date later this summer.

We are still looking for chairs to head the Archery and Trap programs, so those are temporarily on hold. If you are interested in leading one of those programs, please let us know.

These are both very popular programs that many people want to have available.

That also means that leading these programs means recruiting a committee of people to help. Being a committee chair is a serious commitment and a great way to serve your club.

I realize it's "only" June, but it's not too early to start thinking about the Greene County Fair. Setup will start in the last weekend in July and runs through the first week in August.

In addition to being a great way to get in new member work hours, it's great fun and a way to tell others about the conservation activities sponsored by our club.

If you've been out to the handgun ranges, you have probably noticed the 25 yard range now also has a roof with downrange baffles to be added similar to those on the 7 yard range.

None of these structures should ever have bullet strikes, but there have already been several. Firearm safety must be everyone's priority on the ranges.

If you have a shot that goes a bit off the intended target (area between the ropes) and you hit any of the wood or metal structures, send a note to ranges@gcfng.com to let the committee know what happened and when. Please review the GCFNG home page for more details.

One more special event in June – mark your calendars for Sporting Clays on

FIREWORKS ARE



PROHIBITED AT GCF&G!!

Saturday, June 25! Bring your shotgun and friends to have a great time breaking some clays

— Mark Avery



Find us on
Facebook

12 GUN GIVEAWAY MONTHLY WINNER

The winning ticket number drawn at the May Fish Fry was **#0303**. The luck winner was Charles Worley of Beavercreek, Ohio. Congratulations go out to Charles.
Good Luck to Everyone!

HELP WANTED!

June 1st marks the kickoff date for the annual **ROOSTER RUN** Youth Hunt. As we work this year to further our community commitments, we could use your help.

We want to start early with our Food & Toy Drives and expand our appreciation related events for first responders, veterans, and Family Violence Prevention Advocates.

Furthering education through the Governor's Imagination Library is also a priority. Contact Tim Ankeney today at (937) 532-9395 or via email at roosterrun@gcfng.com and ask how you can get involved.



Greene County Fish & Game ASSOCIATION



CLUB IS LOCATED AT: 1538 UNION RD., XENIA, OHIO
MAILING ADDRESS: P.O. BOX # 64, XENIA, OHIO 45385

JUNE 2022 NEWSLETTER

Visit our Website @ WWW.GCFNG.COM

President: Mark Avery
(937) 212-9420

Club House: (937) 372-8261

ABSOLUTELY NO GUESTS ARE PERMITTED TO HUNT OR FISH WITHOUT EXPRESSED WRITTEN CONSENT FROM THE BOARD OF DIRECTORS. THESE PRIVILEGES ARE RESERVED FOR OUR MEMBERS, THEIR SPOUSE, MINOR CHILDREN & GRANDCHILDREN! THANK YOU.

THE NEWS & EVENTS PAGE

WOMEN'S AUXILIARY

The Women's Auxiliary will NOT be meeting in June. The July meeting will be at the club. We are planning a cookout/picnic (depending on the weather). We are providing the meat, buns and condiments, as well as paper goods. Bring a dish to share and your own beverages. Please let Gail know by Monday, July 11th if you plan to attend.

Our next euchre party will be Saturday, June 18th, at the clubhouse. Doors open at 6 PM, cards start at 7 PM. Cost is \$7 and includes the entrée, (Chicken Alfredo), and cash prizes. No need to be a member to attend, so invite your family and friends. Bring a dish to share and your own beverages, or use the vending machine, (proceeds go to the children's activities that we sponsor).

If you have any questions, please contact Gail at (937) 609-2215.

— Gail Walker

IMPORTANT 2022 DATES TO REMEMBER

- KID'S FISHING DERBY - 6/4.
 - C.G. CORNHOLE TOURNAMENT- 6/11.
 - YOUTH OUTDOOR DAY - 6/18.
 - CAMPGROUND PITMASTERS BBQ COOK-OFF - 7/16
 - G.C. FAIR - 7/30 THRU 8/6.
 - B.P. FALL RENDEZVOUS 9/2, 9/3, 9/4. & 9/5.
 - ANNUAL CLUB PICNIC - 9/17.
 - ANNUAL CAMPGROUND HALLOWEEN PARTY - 10/8.
- SEE THE CALENDAR FOR MORE GREAT CLUB EVENTS!

COWBOY ACTION & STEELS PRACTICE
 Every first and third Tuesday of the month
 From 5 PM until Dark.
 Every Month - Now thru October.

RANGE CLOSURES!

- 6/4 100-YARD RIFLE FROM 7 AM - 1 PM.
 - 6/11 - 25 & 50-YARD RIFLE FROM 9 AM - 2 PM.
 - EVERY THURSDAY EVENING 25 & 50 YARD RIFLE FROM 5:30 - 7:30 PM.
- PLEASE MAKE A NOTE!**

5-STAND SPORTING CLAYS - 6/25 @ 9 AM.

WOMEN'S SHOOTING SPORTS MEETING - 6/15 @ 6 PM.

JUNE 2022 CALENDAR OF EVENTS

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<u>JUNE CAMPGROUND EVENTS!!</u> CAMPGROUND MEETING - 6/4 1-2 PM. CORNHOLE TOURNAMENT - 6/11 5-9 PM. FAMILY FUN DAY - 6/25 7 AM-9 PM MOVIE NIGHT - 6/25 9-11:30 PM.			1 CMP MATCH YOUTH TRAP 6 PM.	2 NRA LEAGUE NDR LEAGUE TRAP PRACTICE	3	4 KID'S FISHING TOURNAMENT 5 - 8 PM. CAMPGROUND MTG. 1 - 2 PM.
5 COWBOY ACTION SHOOT 8:45AM - 3 PM	6	7 C-ACTION & STEELS PRAC. 5 PM - DARK	8 CMP MATCH YOUTH TRAP 6 PM.	9 NRA LEAGUE NDR LEAGUE TRAP PRACTICE	10	11 STEELS CHALLENGE SHOOT 9 AM - 2 PM. C.G. CORN HOLE TOURN. 5 - 9 PM.
12	13	14 BOARD & MEMBERSHIP MEETINGS 6 & 8 PM.	15 WSS MEETING 6 - 8 PM. CMP MATCH YOUTH TRAP 6 PM.	16 NRA LEAGUE NDR LEAGUE TRAP PRACTICE	17	18 W/A EUCHRE PARTY - 6 PM. ALL FISH TOURNAMENT 6 - 11 PM.
19	20	21 C-ACTION & STEELS PRAC. 5 PM - DARK	22 CMP MATCH YOUTH TRAP 6 PM.	23 NRA LEAGUE NDR LEAGUE TRAP PRACTICE	24	25 C-ACTION .22 SHOOT 9:45 AM - 1 PM. 5-STAND SPORTING CLAYS 9 AM.
26	27	28	29 CMP MATCH YOUTH TRAP 6 PM.	30 NRA LEAGUE NDR LEAGUE TRAP PRACTICE	<u>200 YARD SHOOT!!</u> SATURDAY 6/4/22 FROM 8 AM - NOON	

WE'RE GIVING AWAY A YEAR'S DUES TO TWO LUCK GCF&G MEMBERS IN 2022.

IT'S A FOOD DRIVE!

TO BENEFIT OUR LOCAL
XENIA AREA FOOD PANTRY.



XENIA



XENIA



FISH Food Pantry



Helping one person at a time.

A large donation tote is located in the front of the main room of the Clubhouse (Near the Fireplace). Non-perishable food items are being collected now through December 18th. No one should go hungry at Christmas, but many will without our help. It doesn't take much. Helping feed the hungry happens one can or one box of food, or one dollar at a time. It's that simple and that easy. With one dollar, less than the cost of one candy bar (one that most of us don't need anyway), the FISH Food Pantry can provide 5 Pounds of wholesome healthy food to a needy Greene County family with hungry children.

I have never gone hungry, so I can only imagine what it would be like to wake up on Christmas morning without a hot meal, presents, or anything to look forward to. We will accept cash donations in lieu of non-perishable food items. Our fundraising goal is \$1,000. A generous \$250 donation from Casey's General Store has given us a great start as we try to make a difference in our community. You can also help us reach our goals. You can contribute by sending a check or money order to the Greene County Fish & Game Assn. at P.O. Box #64, Xenia, Ohio 45385. Just put Rooster Run Food Drive in the memo line. You can also drop your contribution into the white metal box in the breezeway of the clubhouse the next time you are at the club.

Thank You for Your Support!

From the ROOSTER RUN

The Greene County Fish & Game Association.
Is an Official



**2022 Campaign Collection Site
July 1st thru December 5th.**

**Call or email us today for drop-off hours,
or to schedule a donation Pick-up!**

(937) 532-9395 or roosterrun@gcfng.com.

**YOU CAN HELP US MAKE CHRISTMAS
SPECIAL FOR NEEDY MIAMI VALLEY KIDS.**

**On Behalf of the ROOSTER RUN
PARTNERING TOGETHER TO MAKE A DIFFERENCE!**

ON JUNE 1ST, OUR 2022 ROOSTER RUN TOYS FOR TOTS & XENIA FISH FOOD PANTRY DRIVES BEGIN. THIS YEAR EVERY TIME YOU DONATE A NEW UN-OPENED TOY OR A NON PERISHABLE FOOD ITEM, YOU WILL BE ENTERED TO WIN A YEAR'S PAYED DUES. THAT'S TWO DIFFERENT CHANCES TO WIN! DRAWING WILL BE HELD 11/12/22 AT THE ROOSTER RUN!!!

It's Time For The 3rd Annual

ROOSTER RUN

YOUTH PHEASANT HUNT & POTLUCK LUNCH

**SATURDAY, NOVEMBER 12TH, 2022
GCF&G CLUB GROUNDS
LOCATED AT 1538 UNION RD.
XENIA, OHIO**



**Doors will open at 7:00 A.M. for Check-In & Donuts
Safety Meeting, Trap Shoot & Hunt from 7:45 AM until ?**

- Ohio Hunting License is Required.
- All Fees (\$20.00 per hunter already provided by club sponsors).
- For Youths Age 10 - 17.
- Guns and all equipment provided if needed or bring your own.
- Youths will hunt over steady pointing dogs (for safety reasons).
- All Youths will be supervised by experienced handlers at all times.
- Youths will have the opportunity to harvest up to (2) birds.
- Another World Class "Potluck" Lunch will be provided with plenty of Surprises to follow.

(HUNTER ORANGE IS REQUIRED)

**Registration Forms must be submitted before Saturday, November 5th.
This hunt is limited to 36 shooters. This hunt is expected to fill up quickly!**

Please contact Tim Ankeney at (937) 532-9395 or roosterrun@gcfng.com for more information or to offer your assistance with this "investment in our future" project, or see me at any club meeting. Thank You!

**INVESTING IN THE FUTURE OF WILDLIFE CONSERVATION,
FAMILIES, OUR COMMUNITY, AND OUTDOOR SPORTS.**





From the Range Chairman:

My goal from the beginning has been improving the safety of our Ranges and trying to educate shooters. Therefore, you will start to see additional signage on the Ranges to help everyone understand each of the restrictions we have had to add. I have confirmed with other members their interest in helping to make a Range Safety Video. Once completed, we will place a link on our website and YouTube Channel.

There have been mixed opinions about the “No Blue Sky” construction on the 7-Yard Handgun (Pistol) Range, but the addition of the Safety Ceiling and Baffle have proven effective. Almost one month after completion, we have had five (5) Baffle Strikes. Three (3) were 22 caliber and Two (2) were 9 mm. Since I have no record of what day these happened, it is very difficult to see what actually happened. Although I am disappointed that some members cannot control their Firearms in a proper manner, it tells me that these improvements were necessary and still required on all of the Handgun (Pistol) Ranges. Keep watching the Website and Facebook for the times and dates on the other Range upgrades.

I have one request from each Member that uses the Ranges. If you damage any part of the Range, no matter how insignificant you think it may be, please let me know. It would be better to let me know what and why it happened verses someone spending time looking at camera footage and tracking down the member. If you call the club phone (937) 372-8261 or email me at ranges@gcfng.com just leave or send a brief description of what happened and you wish to talk to me. Accidents do happen however, if you damage club property and you do not reported it, that is considered as intentional destruction of club property and cause for disciplinary action from the Board of Directors.

— Mike Given

The Family Violence Prevention Center of Greene County

Inside the clubhouse on the ledge next to the kitchen window is a Black Wooden Donation Box. Donations to The Violence Prevention Center can be made there. Prepaid Gift Cards and Cash are appreciated. These contributions will be made twice a year to the Center. Thank you for your support!

— Tim Ankeney

Support the NRA..... Join or Renew Today!

We're making it even easier for you.

Just fill out the NRA Join / Renewal form at the bottom of this page. Simply mark the membership type you would like, pick out your magazine choice and complete the form. Once it's completed give a copy of the form to our club NRA Recruiter or click onto our new direct link to the NRA and join now!

CALL DON DOBBS - (937) 902-6540 or the FISH & GAME OFFICE - (937) 372-8261



JUST A FEW GOOD REASONS TO JOIN THE NRA:

- The National Rifle Association does more to protect the rights of all sportsmen and gun owners than any other single organization in the world.
- To receive important legislative alerts that will keep you apprised of potential threats to your 2nd Amendment Rights.
- To become a working part of the most recognized and influential gun owners group in the world today and make your voice heard.
- To help promote Youth & Adult Firearms Education Programs.
- To receive additional Insurance coverage for you and your guns.
- To receive an official "Members Only" shooter's cap.
- To receive your choice of (3) monthly NRA Magazines.




Here are two easy ways for you to join the fight to protect your Second Amendment Rights!

You can click on this Direct Link to the NRA:

<http://membership.nrahq.org/default.asp?campaignid=XC020263>

Or You Can:

Fill out the Membership Application below and forward it to one of our Club Representatives.

NATIONAL RIFLE ASSOCIATION MEMBERSHIP APPLICATION			XC020263 <small>NRA RECRUITER ID#</small>
DATE: _____ <input type="checkbox"/> NEW MEMBER <input type="checkbox"/> RENEWAL # _____		RECRUITER SIGNATURE _____	
NAME: Mr./Mrs./Ms. _____ <small>FIRST LAST M.I.</small>		MEMBERSHIP TYPE	
ADDRESS: _____		<input type="checkbox"/> 1 YEAR \$45	
CITY: _____ STATE: _____ ZIP: _____		<input type="checkbox"/> 3 YEAR \$100	
PHONE: (____) _____ E-MAIL: _____ BIRTHDATE: ____/____/____		<input type="checkbox"/> 5 YEAR \$150	
CHOOSE ONE MAGAZINE (Junior Members under age 15 receive <i>NRA Family Insights Insider</i> e-newsletter, 15 and older choose magazine)		<input type="checkbox"/> JUNIOR (18 years & under) \$15	
<input type="checkbox"/> AMERICAN RIFLEMAN <input type="checkbox"/> AMERICAN HUNTER <input type="checkbox"/> AMERICA'S 1 ST FREEDOM <input type="checkbox"/> SHOOTING ILLUSTRATED <small><input type="checkbox"/> Print or <input type="checkbox"/> Digital* <input type="checkbox"/> Print or <input type="checkbox"/> Digital* <input type="checkbox"/> Print or <input type="checkbox"/> Digital* <input type="checkbox"/> Print or <input type="checkbox"/> Digital*</small>		<input type="checkbox"/> ASSOCIATE (no magazine) \$10	
<small>*Email address required for digital versions.</small>		<input type="checkbox"/> LIFE MEMBERSHIP	
PAYMENT INFORMATION		<input type="checkbox"/> Reg. \$1500 <input type="checkbox"/> Jr. \$750 <input type="checkbox"/> Distinguished - age 65+ \$750	
<input type="checkbox"/> CASH <input type="checkbox"/> CHECK # _____		<input type="checkbox"/> EASY PAY* <input type="checkbox"/> PAID IN FULL	
<input type="checkbox"/> CHARGE TO: <input type="checkbox"/> AMEX <input type="checkbox"/> VISA <input type="checkbox"/> MC <input type="checkbox"/> DISCOVER		<input type="checkbox"/> OTHER _____	
ACCOUNT # _____ EXP. DATE _____ <small>MO. YR.</small>		<input type="checkbox"/> FOREIGN POSTAGE (per year: \$5 Canadian - \$10 other)	
MEMBER SIGNATURE (credit card only) _____		* EPL \$25 down payment then \$25 quarterly payments until the total dues are paid.	
Contributions, gifts, or membership dues made or paid to the National Rifle Association of America are not refundable or transferable and are not deductible as charitable contributions for Federal income tax purposes.		TOTAL \$ _____	
<small>NRA MEMBERSHIP DEPT. COPY</small>			